

*Twenty-eighth
Sunday in
Ordinary Time
October 15, 2017*



MASS SCHEDULE AND INTENTIONS: OCT. 14 TO OCT. 22

(L) indicates a living intention

Saturday	Oct. 14	Twenty-Eighth Sunday in Ordinary Time	
4:30 pm	Janina Szczyglowska		The Kunz family
Sunday	Oct. 15		
9:00	Desmond Marolly		Clayton and Maureen
11:00 am	Our Parishioners		
Monday	Oct. 16		
8:30 am	Josephine Clode		Anne Couto
Tuesday	Oct. 17		
8:30 am	Joseph Tilli		His sister Mary
Wednesday	Oct. 18	St. Luke, Evangelist	
8:30 am	Jack Scimone		Claudine
Thursday	Oct. 19		
8:30 am	Mark Julius Coelho		Pat & Donny Coelho
Friday	Oct. 20		
8:30 am	Nina Kojolian		Julia Principe
Saturday	Oct. 21	Twenty-Ninth Sunday in ordinary Time	
4:30 pm	Janina Szczyglowska		The Kunz family
Sunday	Oct. 22		
9:00 am	Robert Remedios		Ossie & Durida
11:00 am	Our Parishioners		

SANCTUARY LAMP:

Week of:

October 15: Mary Carroll, requested by her family

October 22: Domenico Mancini, requested by Nicole Mancini & family

LORD, GRANT MERCY AND LASTING PEACE to those who died recently and strength and comfort to those who mourn them:

LEN BOCARRO, husband of Yucca Bocarro

THANK YOU FOR YOUR CONTRIBUTIONS

Sept. 30/Oct. 1
Offerings: \$5,503.29

Oct. 7/8
Offerings: \$5,287.64
Religious Education: \$1,360.00

Upcoming special collection: **October 29 - Building Fund**

FAITH FIRST NEWS

Level 3 (SP3, SP4) Gathering #1: **Thursday, October 19**

Eucharist Gathering #2: **Tuesday, October 24**

HERE'S A QUESTION ON HEAVEN: Linear time only exists on earth, was there a before or after in regards the Incarnation in heaven? Upon the incarnation of Jesus, did He leave heaven? What was the Son's relationship or role to the Father and to mankind from all eternity, before He became man and known to us as our Saviour? Are Jesus and Mary (Ascension and Assumption) the only beings in heaven who have bodies? In eternity, as you say, there can be no "before or after." In God, everything is present to Him. The Incarnation is a historical event which forever exists in that eternal present. At the Incarnation, the second Person of the Blessed Trinity took on human flesh, but He did not "depart" from heaven. The Son's relationship to the Father is eternal, unchanging, before and after the Incarnation. So far as we know from the Church's teaching, only our divine Saviour and His Blessed Mother now share the life of heaven in their glorified bodies. All other denizens of heaven will receive their glorified bodies at the general Resurrection.



~ Fr. Ray Ryland, Ph.D, J.D

ST. LUKE, FEAST DAY OCTOBER 18.



St. Luke is mentioned by name in three passages of Scripture: Colossians 4:14; 2 Timothy 4:11; and in Philemon 23-24, so we can infer that he was a frequent companion of St. Paul. He also shared in Paul's labors, since he is referred to as one of Paul's "fellow workers, and a particularly intimate and faithful companion. Finally, the reference to Luke as "the beloved physician" indicates that his "day job" (as opposed to his apostolic efforts) was as a medical practitioner.

St. Luke is identified by early (2nd century) tradition as the author of the third Gospel and as the author of the book of Acts. He also may have had a role in composing some of the letters attributed to St. Paul. Even if he only wrote Luke and Acts, though, he still wrote more of the New Testament than any other author! Luke and Acts together total almost 38,000 words, or 24% of the whole New Testament.

St. Luke's Gospel is one of the three "Synoptic Gospels," which means that it covers much of the same territory as those of St. Matthew and St. Mark. However, there are certain things that only Luke records. Among them are: The Birth of John the Baptist Foretold (1:5-25); The Birth of Jesus Foretold (1:26-38); The Visitation (1:39-56); The Birth of John the Baptist (1:57-80); The Finding in the Temple (2:41-52); and many other events and parables which we wouldn't otherwise know about.

Luke used written sources for some of his information, and also "eyewitnesses and ministers of the word." One of the eyewitnesses he likely interviewed was the Virgin Mary herself.

The Book of Acts covers the earliest history of the Church after the earthly ministry of Jesus, from A.D. 33 to A.D. 60. Luke thus did us a huge service by not stopping with the end of his Gospel and by continuing to record the history of the early Church beyond Jesus' death and resurrection. He immeasurably enriched our knowledge of this period. As with the Gospel, Luke likely got his information for Acts from both written sources and from interviews with eyewitnesses and ministers of the word.

Luke's Gospel and Acts were written as companion pieces and dedicated to the same individual (Theophilus). They were thus likely written at the same time, at Rome in A.D. 59-60.

Though some have argued that he was a Jew, it is normally thought that Luke was a Gentile.

~ By Jimmy Akin

REDISCOVERING MISSION - at the heart of Christian Faith



Today, we celebrate World Mission Sunday with one collection (Evangelization of the Nations). The theme for World Mission Sunday, chosen by Pope Francis, invites us to understand more than ever that mission constitutes an essential aspect of the Christian faith; we are sent to our brothers and sisters in order to bear witness of our faith in Christ and to proclaim his Gospel. Pope Francis exhorts us

repeatedly to go out of the temple's sacred walls and to make sure that our Church becomes a mission centered Church. In order to understand this issue better, let us not simply say that the Church has a mission, but that the mission depends on the Church to continue. This assertion encourages us to make a reflection: God, who has the mission of saving the world, uses the Church as an instrument to achieve it.

All the donations collected this weekend will be sent to the poorest churches in the world. It's a blessing for young dioceses, priests, sisters, brothers and catechists who depend on it. Please continue to pray for all who serve in mission countries that they may remain strong in faith and in their vocation as they go about proclaiming the Good News of Christ. Thank you for your generosity.

CWL ARTS & CRAFTS FAIR Sat.Oct.21 (10am-6pm) and Sun. Oct. 22 (9am-1pm) in the church hall. Jewelry, paintings, Christmas decorations & gifts, photography, knitting, cards, homemade hot sauce, organic honey, bake sale, raffles and draws, lunch café. Proceeds of the event allocated to CWL charities.

WORLD-WIDE MARRIAGE ENCOUNTER invites all married couples to attend their next weekend which will be held October 27, 28 & 29 at Hotel and Spa Mont Gabriel. You may be new parents, parents to teenagers/adults, or a new grandparents. Whatever chapter you may be in, why not attend a marriage encounter weekend which is dedicated to enriching the sacrament of marriage and which will permit you to spend quality time as a couple and grow your love for each other. For more information please contact Mary & Len at 514-809-7556 or Ivana & André 514-328-3767.

EUTHANASIA: A QUESTION OF COMPASSION? The second evening of reflection in the Don't waste your death series will take place on **Tuesday, October 17 at 7:30 p.m.** at Mary, Queen of the World Cathedral, 1085 Rue de la Cathédrale, Montréal, QC H3B 2V3. It will be bilingual. Aubert Martin, executive director of Vivre dans la Dignité will give an update on the social and political situation since the adoption of the law permitting euthanasia; Rose DeAngelis, nurse and director of special projects and education at the West Island Palliative Care Residence, will share her experience accompanying people at the end of life, before and after the law came into effect; and Mgr Christian Lépine, Archbishop of Montreal, will reflect on the spiritual dimension of death and true compassion at the end of life. The evening is co-sponsored by The Equestrian Order of the Holy Sepulchre, the Diocesan Centre for Marriage, Life and Family, and the Association Jérôme Lejeune des médecins catholiques de Montréal.

ST. TERESA OF AVILA: FEAST DAY OCTOBER 15



“God has been very good to me, for I never dwell upon anything wrong which a person has done, so as to remember it afterwards. If I do remember it, I always see some other virtue in that person.”

“Our body has this defect that, the more it is provided care and comforts, the more needs and desires it finds.”